**Industrial Training Report**

**On**

**Python Programming**

Under the Guidance of

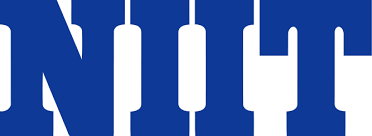
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**Submitted To**



**DEPARTMENT OF COMPUTER ENGINEERING**

**GOVERNMENT POLYTECHNIC KANGRA**

**Kangra (H.P)-176001, JULY 2019**

AN INDUSTRIAL TRAINING REPORT

ON

**PYTHON PROGRAMMING**

SUBMITTED IN PARTIAL FULFILMENT OF THE

REQUIREMENT FOR THE AWARD OF THREE-YEAR

DIPLOMA IN COMPUTER ENGINEERING

FROM GOVT. POLYTECHNIC KANGRA



UNDER THE SUPERVISION OF

**Mr. Vineet Sethi**

**SUBMITED BY Board Roll No.**

**Shivam Verma (170610404054)**

TO

DEPARTMENT OF COMPUTER ENGINEERING

GOVT. POLYTECHNIC KANGRA

DISTRICT KANGRA (H.P)-176001

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